



**2018 Annual Meeting and Best of ASCO®**

**September 14-15, 2018  
The Hotel at Avalon • Alpharetta, GA**

**SPONSOR & EXHIBITOR REGISTRATION FORM**

***Deadline: September 1, 2018***

\_\_\_\_\_  
**Company Name**

\_\_\_\_\_  
**Name of Primary Contact Person / Contact Only  Attending**

(\_\_\_\_) \_\_\_\_\_  
**Phone**

(\_\_\_\_) \_\_\_\_\_  
**Fax**

\_\_\_\_\_  
**E-mail Address**

**Name(s) of additional company representative(s) who will be attending:**

<b>Name</b>	<b>E-mail Address</b>	<b>Phone No.</b>

- **Fee for GASCO Corporate Sponsors is included in your Annual Dues**
- **Fee for an Exhibit Table - \$3,500**

Please check if you will require access to the following:

- Ethernet cable or wireless Internet hookup
- Electrical outlet                      Other: \_\_\_\_\_

***For food & beverage planning:***

- \_\_\_\_\_ Total number of representatives who will be attending the Friday evening GASCO President's reception
- \_\_\_\_\_ Total number of persons who will be working your exhibit on Friday
- \_\_\_\_\_ Total number of persons who will be working your exhibit on Saturday

***Please E-mail the completed form to the attention of Anne Marie Cahill at [anne@gasco.us](mailto:anne@gasco.us), fax the completed registration form to her attention at (770) 951-2157, or mail the registration form with payment to address below. If you have any questions call (770) 951-1018.***

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